

This section will be returned to you when the
Statement is filed with the County Clerk.

COMPLETE BUT DO NOT ATTACH

Receipt is hereby acknowledged of your
Statement of Economic Interests, filed
pursuant to the Illinois Government Ethics
Act. The Statement was filed on this date:

Office of Position of Employment for which this statement is filed:

COUNTY BOARD *Member*

Name: **TRACI GRIFFIN-LAPPE**

3867 CREEKSIDE CT
Full Mailing Address: **SANDWICH, IL 60548**

FILED

OCT 29 2025

DeKalb County Clerk

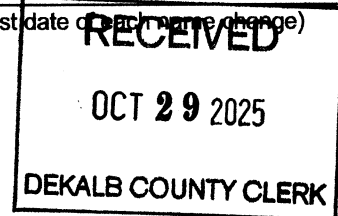
STATEMENT OF CANDIDACY

NAME: TRACI GRIFFIN-LAPPE	OFFICE: COUNTY BOARD
ADDRESS - ZIP CODE: 3867 CREEKSIDE CT SANDWICH, IL 60548	A Full Term is sought, unless an unexpired term is stated here: <u>2</u> year unexpired term
	DISTRICT: 12
	PARTY: DEMOCRATIC

If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot)

FORMERLY KNOWN AS _____ UNTIL NAME CHANGED ON _____
(List all names during last 3 years) (List date of each name change)

STATE OF ILLINOIS)
County of DeKalb) SS.



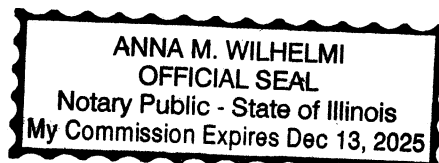
I, TRACI GRIFFIN-LAPPE (Name of Candidate) being first duly sworn (or affirmed), say that I reside at 3867 CREEKSIDE CT. in the City, Village, Unincorporated Area of SANDWICH (if unincorporated, list municipality that provides postal service) Zip Code 60548, in the County of

DeKalb, State of Illinois; that I am a qualified voter therein and am a qualified Primary voter of the DEMOCRATIC Party; that I am a candidate for Nomination/Election to the office of COUNTY BOARD in the 12 District, to be voted upon at the primary election to be held on March 17, 2026 (date of election) and that I am legally qualified (including being the holder of any license that may be an eligibility requirement for the office to which I seek the nomination) to hold such office and that I have filed (or I will file before the close of the petition filing period) a Statement of Economic Interests as required by the Illinois Governmental Ethics Act and I hereby request that my name be printed upon the official DEMOCRATIC (Name of Party) Primary ballot for Nomination/Election for such office.

Traci Griffin-Lappe
(Signature of Candidate)

Signed and sworn to (or affirmed) by Traci Griffin-Lappe before me, on 10-29-21
(Name of Candidate) (insert month, day, year)

(SEAL)



(Notary Public's Signature)



STATE BOARD OF ELECTIONS STATE OF ILLINOIS

ARTICLE 29B FAIR CAMPAIGN PRACTICES ACT

10 ILCS 5/29B-5. Purpose. The Legislature hereby declares that the purpose of this Article is to encourage every candidate for public office in this State to subscribe to the Code of Fair Campaign Practices. It is the intent of the Legislature that every candidate for public office in this State who subscribes to the Code of Fair Campaign Practices will follow the basic principles of decency, honesty and fair play in order to encourage healthy competition and open discussion of issues and candidate qualifications and discourage practices that cloud issues or unfairly attack opponent. (Source: P.A. 86-873.)

10 ILCS 5/29B-10. Code of Fair Campaign Practices. At the time a political committee, as defined in Article 9, files its statement of organization, the State Board of Elections, in the case of a state political committee or a political committee acting as both a state political committee and a local political committee, or the county clerk, in the case of a local political committee, shall give the political committee a blank form of the Code of Fair Campaign Practices and a copy of the provisions of this Article. The State Board of Elections or county clerk shall inform each political committee that subscription to the Code is voluntary. The text of the code shall read:

CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate for public office in the State of Illinois has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I will conduct my campaign openly and publicly, and limit attacks on my opponent to legitimate challenges to his record.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, sexual orientation, religion or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opposition.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections or that hampers or prevents the full and free expression of the will of the voters.
- (6) I will defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this Code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Illinois or chairman of a political committee in support of or opposition to a question of public policy, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

10-25-25
Date

COUNTY BOARD

Office Sought

March 17, 2026

Date of Election

Traci Griffin-Lappe
Signature

TRACI GRIFFIN-LAPPE

(Print Name)

Democratic
Name of Political Committee

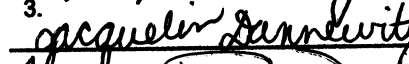
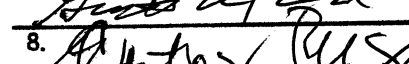
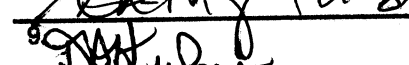
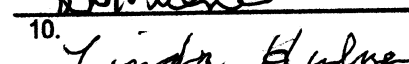
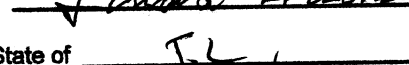
COUNTY BOARD MEMBER
(counties that elect members from districts)
PRIMARY PETITION

We, the undersigned, members of and affiliated with the DEMOCRATIC Party and qualified primary electors of the DEMOCRATIC Party, in County Board District 12, County of DeKalb in the State of Illinois, do hereby petition that Traci Griffin-Lappe who resides at 3867 Creekside Ct in the City, Village, Unincorporated Area of SANDWICH (if unincorporated, list municipality that provides postal service) Zip Code 60548 County of DeKalb and State of Illinois, shall be a candidate of the DEMOCRATIC Party for the nomination for the office of **COUNTY BOARD MEMBER**, County Board District 12 in the County of DeKalb in the State of Illinois, to be voted for at the primary election to be held on March 17, 2026 (date of election).

A Full Term is sought, unless an unexpired term is stated here: 2 year unexpired term

If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)

FORMERLY KNOWN AS _____ UNTIL NAME CHANGED ON _____
(List all names during last 3 years) (List date of each name change)

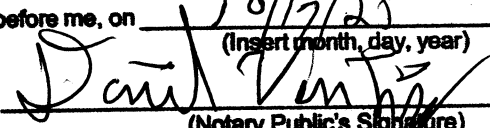
NAME (VOTER'S SIGNATURE)	VOTER'S PRINTED NAME (optional)	STREET ADDRESS OR RR NUMBER	CITY, TOWN OR VILLAGE	COUNTY
	Tom Brook	1003 E Arnold	Sandwich	DEKALB
	Larry Darnowitz	927 E Arnold	Sandwich	DEKALB
	Jacquelin Darnowitz	927 E Arnold	Sandwich	DEKALB
	Jeremy Proff	608 W. Pleasant	Sandwich	DEKALB
	Heather Proff	608 W. Pleasant	Sandwich	DEKALB
	Joseph Wiggins	308 W. Pleasant	Sandwich	DEKALB
	Gerald Reese	316 W. Knights	Sandwich	DEKALB
	Cathy Reese	316 W. Knights	Sandwich	DEKALB
	David Hulme	327 W. Knights	Sandwich	DEKALB
	Linda Hulme	327 W. Knights	Sandwich	DEKALB

State of IL)
County of DeKalb) SS.

I, Anne Wilhelmi (Circulator's Name) do hereby certify that I reside at 3454 Ashland, in the City/Village/Unincorporated Area of Sandwich (if unincorporated, list municipality that provides postal service) (Zip Code) 60548 County of DeKalb, State of IL that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the DEMOCRATIC Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.

Signed and sworn to (or affirmed) by Anne Wilhelmi before me, on 8/17/25
(Name of Circulator) (Insert month, day, year)



(Circulator's Signature)

(Notary Public's Signature)

COUNTY BOARD MEMBER
(counties that elect members from districts)
PRIMARY PETITION

We, the undersigned, members of and affiliated with the DEMOCRATIC Party and qualified primary electors of the DEMOCRATIC Party, in County Board District 12, County of DeKalb in the State of Illinois, do hereby petition that Traci Griffin-Lappe who resides at 3867 Creekside Ct in the City, Village, Unincorporated Area of SANDWICH (if unincorporated, list municipality that provides postal service) Zip Code 60548 County of DeKalb and State of Illinois, shall be a candidate of the DEMOCRATIC Party for the nomination for the office of **COUNTY BOARD MEMBER**, County Board District 12 in the County of DeKalb in the State of Illinois, to be voted for at the primary election to be held on March 17, 2026 (date of election).

A Full Term is sought, unless an unexpired term is stated here: 2 year unexpired term

If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)

FORMERLY KNOWN AS _____ UNTIL NAME CHANGED ON _____
(List all names during last 3 years) (List date of each name change)

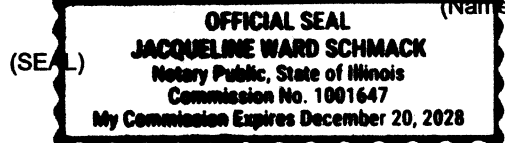
NAME (VOTER'S SIGNATURE)	VOTER'S PRINTED NAME (optional)	STREET ADDRESS OR RR NUMBER	CITY, TOWN OR VILLAGE	COUNTY
1. <u>[Signature]</u>	<u>Brian Kubick</u>	<u>308 Lisbon St</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
2. <u>[Signature]</u>	<u>Jabrina Buckner</u>	<u>308 Lisbon St</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
3. <u>[Signature]</u>	<u>Phyllis Davis</u>	<u>1119 Reimann Ave</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
4. <u>[Signature]</u>	<u>Diana Wilson</u>	<u>1267 Red Fox Cir</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
5. <u>[Signature]</u>	<u>David Wilson</u>	<u>1267 Red Fox Cir</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
6. <u>[Signature]</u>	<u>Angela Bejarano</u>	<u>1310 Sandhurst</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
7. <u>[Signature]</u>	<u>Jim Reints</u>	<u>1164 Deerpunktel</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
8. <u>[Signature]</u>	<u>Jaime Estrada</u>	<u>1263 Deerpunktel</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
9. <u>[Signature]</u>	<u>Carmine Hardis</u>	<u>1289 Deerpunktel</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>
10. <u>[Signature]</u>	<u>Gloria Neuen</u>	<u>919 white tail</u>	<u>Sandwich^{IL}</u>	<u>DEKALB</u>

State of IL)
County of DeKalb) SS.

I, Anna Wilhelmi (Circulator's Name) do hereby certify that I reside at 3454 Gohl Rd in the City/Village/Unincorporated Area of Zenithville (if unincorporated, list municipality that provides postal service) (Zip Code) 60545 County of DeKalb, State of IL that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the DEMOCRATIC Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.

(Circulator's Signature)

Signed and sworn to (or affirmed) by Anna Wilhelmi before me, on 10/9/25
(Name of Circulator) (Insert month, day, year)



Jacqueline Ward Schmack
(Notary Public's Signature)

SHEET NO. 2

COUNTY BOARD MEMBER
(counties that elect members from districts)-
PRIMARY PETITION

We, the undersigned, members of and affiliated with the DEMOCRATIC Party and qualified primary electors of the DEMOCRATIC Party, in County Board District 12, County of DeKalb in the State of Illinois, do hereby petition that Traci Griffin-Lappe who resides at 3867 Creekside Ct in the City, Village, Unincorporated Area of SANDWICH (if unincorporated, list municipality that provides postal service) Zip Code 60548 County of DeKalb and State of Illinois, shall be a candidate of the DEMOCRATIC Party for the nomination for the office of **COUNTY BOARD MEMBER**, County Board District 12 in the County of DeKalb in the State of Illinois, to be voted for at the primary election to be held on March 17, 2026 (date of election).

A Full Term is sought, unless an unexpired term is stated here: 2 year unexpired term

If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)

FORMERLY KNOWN AS _____ UNTIL NAME CHANGED ON _____
(List all names during last 3 years) (List date of each name change)

NAME (VOTER'S SIGNATURE)	VOTER'S PRINTED NAME (optional)	STREET ADDRESS OR RR NUMBER	CITY, TOWN OR VILLAGE	COUNTY
<u>Alexis Michels</u>	<u>Alexis Michels</u>	<u>1348 Anthony Ln</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Michael Brumman</u>	<u>Michael Brumman</u>	<u>1114 Sandhurst Dr</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>James Beetham</u>	<u>James Beetham</u>	<u>1106 Daniel Ln</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Antonio Beltran</u>	<u>Antonio Beltran</u>	<u>1225 Kramer Ln</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Ron Mazzio</u>	<u>Ron Mazzio</u>	<u>1332 E Arnold St</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Ron Mazzio</u>	<u>Ron Mazzio</u>	<u>1332 E Arnold St</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Anna Stollen</u>	<u>Anna Stollen</u>	<u>1250 E Arnold St</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Patricia Hake</u>	<u>Patricia Hake</u>	<u>1233 E Arnold St</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Rose Mikkelson</u>	<u>Rose Mikkelson</u>	<u>808 Roberts Rd</u>	<u>Sandwich IL</u>	<u>DEKALB</u>
<u>Roy Sgiller</u>	<u>Roy Sgiller</u>	<u>808 Roberts Rd</u>	<u>Sandwich IL</u>	<u>DEKALB</u>

State of Illinois)
County of DeKalb) SS.

Anna Wilhelm (Circulator's Name) do hereby certify that I reside at 3454 Cobble Rd in the City/Village/Unincorporated Area of Sandwich (if unincorporated, list municipality that provides postal service) (Zip Code) 60548 County of DeKalb State of IL that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the DEMOCRATIC Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.

Signed and sworn to (or affirmed) by Anna Wilhelm

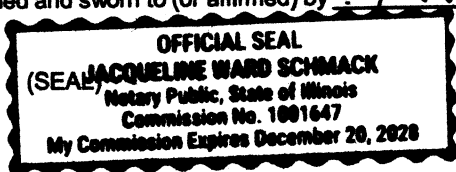
(Name of Circulator)

before me, on 10/9/25

(Circulator's Signature)

(Insert month, day, year)

(Notary Public's Signature)



SHEET NO. 3

COUNTY BOARD MEMBER
(counties that elect members from districts)
PRIMARY PETITION

We, the undersigned, members of and affiliated with the DEMOCRATIC Party and qualified primary electors of the DEMOCRATIC Party, in County Board District 12, County of DeKalb in the State of Illinois, do hereby petition that Traci Griffin-Lappe who resides at 3867 Creekside Ct in the City, Village, Unincorporated Area of SANDWICH (if unincorporated, list municipality that provides postal service) Zip Code 60548 County of DeKalb and State of Illinois, shall be a candidate of the DEMOCRATIC Party for the nomination for the office of **COUNTY BOARD MEMBER**, County Board District 12 in the County of DeKalb in the State of Illinois, to be voted for at the primary election to be held on March 17, 2026 (date of election).

A Full Term is sought, unless an unexpired term is stated here: 2 year unexpired term

If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)

FORMERLY KNOWN AS _____ UNTIL NAME CHANGED ON _____
(List all names during last 3 years) (List date of each name change)

NAME (VOTER'S SIGNATURE)	VOTER'S PRINTED NAME (optional)	STREET ADDRESS OR RR NUMBER	CITY, TOWN OR VILLAGE	COUNTY
1. <u>Rosalinda Sanchez</u>	<u>Rosalinda Sanchez</u>	<u>209 E. Pleasant Ave</u>	<u>Sandwich, IL</u>	DEKALB
2. <u>Emily Sanchez</u>	<u>Emily Sanchez</u>	<u>209 E Pleasant Ave</u>	<u>Sandwich, IL</u>	DEKALB
3. <u>Joni Koehler</u>	<u>Joni Koehler</u>	<u>515 N. Pleasant Ave</u>	<u>Sandwich, IL</u>	DEKALB
4. <u>James Back</u>	<u>James Back</u>	<u>518 E. Knight Rd</u>	<u>Sandwich, IL</u>	DEKALB
5. <u>Linda Benson</u>	<u>Linda Benson</u>	<u>510 E. Knight Rd</u>	<u>Sandwich, IL</u>	DEKALB
6.			<u>IL</u>	DEKALB
7.			<u>IL</u>	DEKALB
8.			<u>IL</u>	DEKALB
9.			<u>IL</u>	DEKALB
10.			<u>IL</u>	DEKALB

State of IL)
County of DeKalb) SS.

I, Ann Wilhelm (Circulator's Name) do hereby certify that I reside at 3454 Noble Rd in the City/Village/Unincorporated Area of Conville (if unincorporated, list municipality that provides postal service) (Zip Code) 60119 County of DeKalb, State of IL that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the DEMOCRATIC Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.

Signed and sworn to (or affirmed) by Ann Wilhelm before me, on 10/17/25
(Name of Circulator) (Circulator's Signature) (Insert month, day, year)



Daniel VanTilburg
(Notary Public's Signature)

COUNTY BOARD MEMBER
(counties that elect members from districts)-
PRIMARY PETITION

We, the undersigned, members of and affiliated with the DEMOCRATIC Party and qualified primary electors of the DEMOCRATIC Party, in County Board District 12, County of DeKalb in the State of Illinois, do hereby petition that Traci Griffin-Lappe who resides at 3867 Creekside Ct in the City, Village, Unincorporated Area of SANDWICH (if unincorporated, list municipality that provides postal service) Zip Code 60548 County of DeKalb and State of Illinois, shall be a candidate of the DEMOCRATIC Party for the nomination for the office of **COUNTY BOARD MEMBER**, County Board District 12 in the County of DeKalb in the State of Illinois, to be voted for at the primary election to be held on March 17, 2026 (date of election).

A Full Term is sought, unless an unexpired term is stated here: 2 year unexpired term

If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)

FORMERLY KNOWN AS _____ UNTIL NAME CHANGED ON _____
(List all names during last 3 years) (List date of each name change)

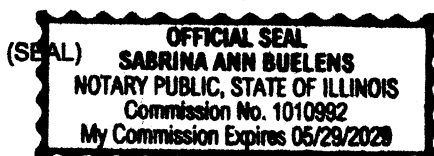
NAME (VOTER'S SIGNATURE)	VOTER'S PRINTED NAME (optional)	STREET ADDRESS OR RR NUMBER	CITY, TOWN OR VILLAGE	COUNTY
1. <u>[Signature]</u>	<u>Jodi Schubert</u>	<u>208 E Webb St</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
2. <u>[Signature]</u>	<u>Scott A. Cleveland</u>	<u>208 E Webb St</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
3. <u>[Signature]</u>	<u>DAVID E METZ</u>	<u>931 Cindy Ln</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
4. <u>[Signature]</u>	<u>Lifiana Metz</u>	<u>931 Cindy Ln</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
5. <u>[Signature]</u>	<u>Nancy Barnes</u>	<u>100 E Sunset Ave</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
6. <u>[Signature]</u>	<u>Kyle Wallis</u>	<u>1175 Karen Rd</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
7. <u>[Signature]</u>	<u>MARINA WALTER</u>	<u>300 N West St</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
8. <u>[Signature]</u>	<u>Lucinda Pozzi</u>	<u>323 W 1st St</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
9. <u>[Signature]</u>	<u>Megan Cernol</u>	<u>332 W 1st St</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>
10. <u>[Signature]</u>	<u>Nick Chirik</u>	<u>421 W 2nd St</u>	<u>Sandwich, IL</u>	<u>DEKALB</u>

State of IL)
County of DeKalb) SS.

I, Brian Kubisak (Circulator's Name) do hereby certify that I reside at 308 Lisbon St in the City/Village/Unincorporated Area of Sandwich (if unincorporated, list municipality that provides postal service) (Zip Code) 60548 County of DeKalb, State of IL that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the DEMOCRATIC Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.

[Signature]
(Circulator's Signature)

Signed and sworn to (or affirmed) by Brian Kubisak before me, on October 27th 2025
(Name of Circulator) (Insert month, day, year)



SHEET NO. 5

[Signature]
(Notary Public's Signature)



OFFICE OF DEKALB COUNTY ELECTIONS
110 E SYCAMORE ST
SYCAMORE, IL 60178
elections@dekalbcounty.org
dekalbcountyclerk.il.gov

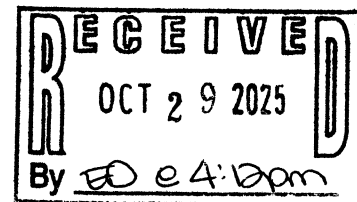
RECEIPT FOR FILING

NAME: Traci Griffin-Lappe
ADDRESS: 3867 Creekside Ct, Sandwich, IL 60548
PHONE NUMBER: 815 217 4715 EMAIL: tdoppe@yahoo.com
OFFICE: County Board Member
DISTRICT: 12 PARTY: D TERM (Full/Unexpired): 2yr

DOCUMENTS RECEIVED FROM CANDIDATE:

- ☒ STATEMENT OF CANDIDACY
☒ PETITION(S)
☐ LOYALTY OATH (OPTIONAL)
☒ CODE OF FAIR CAMPAIGN PRACTICES (OPTIONAL)
☐ ECONOMIC INTEREST STATEMENT RECEIPT***
☐ ADDITIONAL DOCUMENTATION

DATE & TIME RECEIVED:



FORM OF BINDING:

☐ BINDER/PAPER CLIP ☐ STAPLE ☒ PRONG ☐ OTHER ☐ NO BINDING

DOCUMENTS GIVEN TO CANDIDATES: *Please have the candidate (or representative) initial below.*

JK ILLINOIS CAMPAIGN DISCLOSURE ACT, NOTICE OF OBLIGATION (Form D5)

J. n CODE OF FAIR CAMPAIGN PRACTICES (Optional)

JW I understand my candidate filing paperwork cannot be returned to me or altered after it is turned in.

Tasha Smith (Clerk)

Signature of Election Authority/Clerk

[Signature]
Signature of Candidate or Candidate's Representative

UNBOUND FOR SCANNING

BY Kleco

ON 10/30/25